

Bracken County Public Library

2024 Kentucky Annual Report of Public Libraries

General Information (A1 - A12)

| | | |
|-----------------|----------------------|-------------------------------|
| A1 | County | Bracken |
| A2 | Estimated Population | 8,426 |
| A3 | Library Name | Bracken County Public Library |
| Street Address | | |
| A4 | Street Address | 310 West Miami Street |
| A5 | City | Brooksville |
| A6 | Zip Code | 41004 |
| Mailing Address | | |
| A8 | Mailing Address | P.O. Box 305 |
| A9 | City | Brooksville |
| A10 | Zip Code | 41004 |
| A12 | Phone | (606) 735-3620 |

Operating Revenue (B1 - B15)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B14)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

Local Government Revenue

| | | |
|----|--|-----------|
| B1 | Library Tax | \$546,355 |
| B2 | Other | \$0 |
| B3 | Local Government Revenue Total (B1 + B2): | \$546,355 |

State Government Revenue

| | | |
|----|---|---------|
| B5 | Construction Debt-Assistance Grant | \$0 |
| B6 | Other State Government Revenue | \$2,000 |
| B7 | State Government Revenue Total (sum B5 through B6) | \$2,000 |

Federal Government Revenue

| | | |
|------------------------|---|-----------|
| B11 | ARPA Grant | \$0 |
| B12 | Other Federal Government Revenue | \$3,312 |
| B13 | Federal Government Revenue Total (B11 + B12) | \$3,312 |
| Other Operating Income | | |
| B14 | Other Operating Revenue | \$21,932 |
| B15 | Total Operating Revenue (B3 + B7 + B13 + B14): | \$573,599 |

Operating Expenditures (C1 - C41)

DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.

Collection Expenditures

| | | |
|----|--|----------|
| C1 | Print Materials | \$27,744 |
| C2 | Electronic Content | \$6,872 |
| C3 | Audiovisual Materials | \$4,963 |
| C5 | Other Physical Materials | \$567 |
| C6 | Collection Expenditures Total (C1 through C5) | \$40,146 |

Salary Expenditures

| | | |
|-----|--|-----------|
| C7 | Library Director | \$54,414 |
| C7a | Years as Director at Current Library (ex: 1.5) | 8.1 |
| C8 | Other Library Personnel | \$116,634 |
| C10 | Salary Expenditures Total (C7 + C8) | \$171,048 |

Fringe Benefits

| | | |
|-----|---|-----------|
| C11 | Required Fringe Benefits | \$13,623 |
| C12 | Retirement (Employer's Share) | \$32,728 |
| C13 | Medical Insurance (Employer's Share) | \$35,534 |
| C14 | Other | \$1,590 |
| C15 | Fringe Benefits Total (C11 + C12 + C13 + C14): | \$83,475 |
| C16 | Total Staff Expenditures (C10 + C15) | \$254,523 |

Other Operations

| | | |
|-----|--|----------|
| C17 | Building Repair and Maintenance | \$41,076 |
| C20 | Office Supplies, Program Supplies, Postage | \$12,104 |
| C21 | Insurance | \$15,695 |
| C22 | Public Relations | \$9,000 |
| C23 | Utilities | \$20,282 |
| C24 | Professional Fees (include professional membership fees) | \$25,080 |
| C25 | Audit Fee | \$4,000 |

| | | |
|-----|---|--------------|
| C26 | Fiscal Year that Audit Covers | FY 2022-2023 |
| C28 | Repair and Replacement of Furnishings | \$1,660 |
| C29 | Other | \$0 |
| C30 | Specify | |
| C33 | Total Other Operating Expenditures (C17 + C20 + C21 + C22 + C23 + C24 + C25 + C28 + C29) | \$128,897 |
| C34 | Bookmobile/Extended Services | \$6,155 |
| C35 | Continuing Education | \$5,369 |
| C36 | Operating Expenditures for Electronic Access | \$23,863 |
| C37 | Total Operating Expenditures (C6 + C16 + C33 + C34 + C35 + C36): | \$458,953 |

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

| | | |
|-----|-----------------------------|-----------|
| C38 | Capital Outlay Expenditures | \$136,580 |
| C39 | Debt Service | \$0 |

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for major capital expenditures in the following categories:

| | | |
|------|--|-----|
| C40a | Local - Capital Revenue | \$0 |
| C40b | State - Capital Revenue | \$0 |
| C40c | Federal - Capital Revenue | \$0 |
| C40d | Other - Capital Revenue | \$0 |
| C40 | Total Capital Revenue (C40a through C40d) | \$0 |
| C41 | Income from loans, bond issues, or other income not reported elsewhere | \$0 |

Outreach Vehicles (F1 - F3)

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc

| | | |
|----|------------------------------------|--------------------|
| F1 | Vehicle Year, Make, and Model | 2010, Ford, Escape |
| F2 | Owner of Vehicle | locally |
| F3 | Number of Stops in an Average Week | 0 |

Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

| | | |
|----|----------------|-------|
| G1 | License Number | G9398 |
|----|----------------|-------|

| | | |
|----|-------------------------------|-----------------------------|
| G3 | Vehicle Year, Make, and Model | 2024 Ford Transit Cargo Van |
|----|-------------------------------|-----------------------------|

| | | |
|----|------------------|---------|
| G4 | Owner of Vehicle | locally |
|----|------------------|---------|

| | | |
|----|---|----|
| G5 | Bookmobile Visits (number of persons entering the bookmobile) | 60 |
|----|---|----|

| | | |
|----|----------------------------|----|
| G6 | Number of Registered Users | 31 |
|----|----------------------------|----|

| | | |
|----|---|---|
| G7 | Number of Uses [Sessions] of Public Internet Computers Per Year | 0 |
|----|---|---|

| | | |
|----|------------------------|---|
| G8 | Reference Transactions | 2 |
|----|------------------------|---|

| | | |
|----|--|---|
| G9 | Hours on the Road Per Week (but not serving patrons) | 1 |
|----|--|---|

| | | |
|-----|---|---|
| G9a | Sunday - Daily Hours Open to the Public | 0 |
|-----|---|---|

| | | |
|-----|---|-----|
| G9b | Monday - Daily Hours Open to the Public | 2.5 |
|-----|---|-----|

| | | |
|-----|--|---|
| G9c | Tuesday - Daily Hours Open to the Public | 0 |
|-----|--|---|

| | | |
|-----|--|---|
| G9d | Wednesday - Daily Hours Open to the Public | 0 |
|-----|--|---|

| | | |
|-----|---|---|
| G9e | Thursday - Daily Hours Open to the Public | 0 |
|-----|---|---|

| | | |
|-----|---|---|
| G9f | Friday - Daily Hours Open to the Public | 0 |
|-----|---|---|

| | | |
|-----|---|---|
| G9g | Saturday - Daily Hours Open to the Public | 0 |
|-----|---|---|

| | | |
|------|------------------------------------|----|
| G9.3 | Number of Weeks Bookmobile is Open | 34 |
|------|------------------------------------|----|

| | | |
|-------|---|-------|
| G9.3a | Total Number of Weeks Bookmobiles are Open (Sum of all G9.3) | 34.00 |
|-------|---|-------|

G10 Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g) 2.50

G11 Number of Bookmobiles 1

Main Library (H1 - H21)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

| | | |
|--------------------------|---|---|
| H1 | Library Name | Bracken County Public Library |
| H2 | Street Address | 310 West Miami Street |
| H3 | City | Brooksville |
| H4 | Zip Code | 41004 |
| H6 | Phone | (606) 735-3620 |
| H8 | Square Footage | 9,220 |
| H11 | Number of Meetings Held | 152 |
| H12 | Library Visits | 23,961 |
| H12a | Library Visits Reporting Method | ES - Annual Estimate Based on Typical Week(s) |
| H13 | Number of Registered Users | 4,325 |
| H14 | Number of Uses [Sessions] of Public Internet Computers Per Year | 3,068 |
| H14a | Reporting Method for Number of Uses of Public Internet Computers Per Year | ES - Annual Estimate Based on Typical Week(s) |
| H15 | Reference Transactions | 260 |
| H15a | Reference Transactions Reporting Method | ES - Annual Estimate Based on Typical Week(s) |
| Hours Open to the Public | | |
| H16a | Sunday Opening Time | Closed |
| H16b | Sunday Closing Time | Closed |
| H16c | Hours | 0.00 |
| H16d | Monday Opening Time | 9:00AM |
| H16e | Monday Closing Time | 5:00PM |
| H16f | Hours | 8.00 |
| H16g | Tuesday Opening Time | 9:00AM |
| H16h | Tuesday Closing Time | 5:00PM |
| H16i | Hours | 8.00 |
| H16j | Wednesday Opening Time | 9:00AM |
| H16k | Wednesday Closing Time | 7:00PM |
| H16l | Hours | 10.00 |
| H16m | Thursday Opening Time | 9:00AM |
| H16n | Thursday Closing Time | 5:00PM |
| H16o | Hours | 8.00 |
| H16p | Friday Opening Time | 9:00AM |
| H16q | Friday Closing Time | 5:00PM |
| H16r | Hours | 8.00 |

| | | |
|------|--|--------|
| H16s | Saturday Opening Time | 9:00AM |
| H16t | Saturday Closing Time | 1:00PM |
| H16u | Hours | 4.00 |
| H17 | Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u) | 46.00 |
| H18 | Number of Weeks Main Library is Open | 52 |
| H19 | Does your library have a Friends group? | No |
| H20 | As of the end of the reporting period, does the library charge overdue fines to any users when they fail to return physical print materials by the date due? | No |
| H21 | Did your library offer automatic renewal for any physical materials during the reporting period? | Yes |

Facility Info (I1 - I32)

Square Footage

| | | |
|----|--|-------|
| I1 | Main Library (from H8) | 9,220 |
| I2 | Branch Libraries (sum of E8 branch data) | 0 |
| I3 | Total (I1 + I2) | 9,220 |

Number of Meetings Held

| | | |
|-----|---|-----|
| I10 | Main Library (from H11) | 152 |
| I11 | Branch Libraries (sum of E11 branch data) | 0 |
| I12 | Total (I10 + I11) | 152 |

Library Visits

| | | |
|-----|---|--------|
| I13 | Main Library (from H12) | 23,961 |
| I14 | Branch Libraries (sum of E12 branch data) | 0 |
| I15 | Bookmobiles (sum of G5 branch data) | 60 |
| I16 | Total (I13 + I14 + I15) | 24,021 |

Number of Registered Users

| | | |
|-----|---|-------|
| I17 | Main Library (from H13) | 4,325 |
| I18 | Branch Libraries (sum of E13 branch data) | 0 |
| I19 | Bookmobiles (sum of G6 branch data) | 31 |
| I20 | Total (I17 + I18 + I19) | 4,356 |

Number of Uses [Sessions] of Public Internet Computers Per Year

| | | |
|-----|---|-------|
| I21 | Main Library (from H14) | 3,068 |
| I22 | Branch Libraries (sum of E14 branch data) | 0 |
| I23 | Bookmobiles (sum of G7 branch data) | 0 |
| I24 | Total (I21 + I22 + I23) | 3,068 |

Reference Transactions

| | | |
|-----|---|-----|
| I25 | Main Library (from H15) | 260 |
| I26 | Branch Libraries (sum of E15 branch data) | 0 |
| I27 | Bookmobiles (sum of G8 branch data) | 2 |
| I28 | Total (I25 + I26 + I27) | 262 |

Public Service Hours per Year

| | | |
|-----|----------------------------------|----------|
| I29 | Main Library (sum of H17 * H18) | 2,392.00 |
| I30 | Branch Libraries (E19) | 0.00 |
| I31 | Bookmobiles (sum of G9.3a * G10) | 85.00 |
| I32 | Total (I29 + I30 + I31) | 2,477.00 |

Library Staff (J1- J5)

Report figures as of the last day of the fiscal year. **Include all positions funded in the library's budget whether those**
 To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

To calculate FTEs for seasonal workers, I would use the following example:

- Two three month workers (.25 of year) work 15 hours a week, so
- $15 + 15 = 30$ hrs/wk
- $30/40 = .75$ FTEs
- $.75 * .25 = .1875$ FTE for entire year (based on working only three months)

| | | |
|----|--|------|
| J1 | Number of Librarians with an ALA Accredited Master's Degree in Library Science | 1.00 |
| J2 | Librarians without an ALA Accredited Master's Degree in Library Science | 3 |
| J3 | Total Librarians (J1 + J2): | 4.00 |
| J4 | All Other Paid Staff | .45 |
| J5 | Total Paid Employees (J3 + J4): | 4.45 |

Library Collection (K1 -K27)

Book Collection

| | | |
|----|-----------------------------------|--------|
| K1 | Adult Books (over age 18) | 13,593 |
| K2 | Young Adult Books (ages 12 to 18) | 3,017 |
| K3 | Children's Books (under age 12) | 5,565 |

| | | |
|--------------------------------------|--------------------------------------|--------|
| K4 | Total (K1 + K2 + K3) | 22,175 |
| Audiovisual and Electronic Materials | | |
| K5 | Audio - Physical Units | 682 |
| K6 | Video - Physical Units | 3,889 |
| K7 | Other Material in Collection | 204 |
| K8 | Current Print Serial Subscriptions | 12 |
| K9 | Book/Serial Volumes (K4 + K8) | 22,187 |

Electronic Books

E-books are the digital equivalent of printed books that may be accessed online from an electronic device. E-books also include e-comics. Do not consider resources available for free in the public domain when answering the following questions. Administrative entity refers to the library.

| | | |
|-----|--|-----|
| K10 | Did the administrative entity provide access to e-books purchased solely by the administrative entity? | Yes |
| K11 | Did the administrative entity provide access to e-books purchased via a consortium, cooperative, or other similar group at the local, regional, or state level? | Yes |
| K12 | Did the administrative entity provide access to e-books provided by the state library agency or another state agency at no or minimal cost to the administrative entity? | Yes |

Electronic Serials

E-serials are periodic digital publications equivalent to printed newspapers, magazines, and similar media that are viewed as entire issues rather than as single articles returned from a research query. Do not consider resources available for free in the public domain when answering the following questions. Administrative entity refers to the library.

| | | |
|-----|--|-----|
| K13 | Did the administrative entity provide access to e-serials purchased solely by the administrative entity? | No |
| K14 | Did the administrative entity provide access to e-serials purchased via a consortium, cooperative, or other similar group at the local, regional, or state level? | Yes |
| K15 | Did the administrative entity provide access to e-serials provided by the state library agency or another state agency at no or minimal cost to the administrative entity? | No |

Electronic Audio

E-audio are digital files of sound only (e.g., audiobooks, music) that may be accessed online from an electronic device. Do not consider resources available for free in the public domain when answering the following questions.

Administrative entity refers to the library.

K16 Did the administrative entity provide access to e-audio purchased solely by the administrative entity? No

K17 Did the administrative entity provide access to e-audio purchased via a consortium, cooperative, or other similar group at the local, regional, or state level? Yes

K18 Did the administrative entity provide access to e-audio provided by the state library agency or another state agency at no or minimal cost to the administrative entity? Yes

Electronic Video

E-videos are digital files of moving visual images with or without sound (e.g., movies, television shows) that may be accessed online from an electronic device. Do not consider resources available for free in the public domain when answering the following questions. Administrative entity refers to the library.

K19 Did the administrative entity provide access to e-videos purchased solely by the administrative entity? Yes

K20 Did the administrative entity provide access to e-videos purchased via a consortium, cooperative, or other similar group at the local, regional, or state level? Yes

K21 Did the administrative entity provide access to e-videos provided by the state library agency or another state agency at no or minimal cost to the administrative entity? Yes

Research Databases

Research databases are organized collections of electronic data or records (e.g., facts, abstracts, articles, bibliographic data, texts, photographs) that can be searched to retrieve information. Do not consider resources available for free when answering the following questions. Administrative entity refers to the library.

K22 Did the administrative entity provide access to research databases purchased solely by the administrative entity? Yes

K23 Did the administrative entity provide access to research databases purchased via a consortium, cooperative, or other similar group at the local, regional, or state level? Yes

K24 Did the administrative entity provide access to research databases provided by the state library or another entity at no or minimal cost to the administrative entity? Yes

Online Learning Platforms

Online learning platforms primarily provide instruction, tools, and resources to enhance education, lifelong learning, and skill building. Platforms may offer homework assistance, language learning, test preparation, professional development, resume assistance, hobby instruction, etc. Do not consider resources available for free when answering the following questions. Administrative entity refers to the library.

K25 Did the administrative entity provide access to online learning platforms purchased solely by the administrative entity? Yes

K26 Did the administrative entity provide access to online learning platforms purchased via a consortium, cooperative, or other similar group at the local, regional, or state level? Yes

K27 Did the administrative entity provide access to online learning platforms provided by the state library or another entity at no or minimal cost to the administrative entity? Yes

Circulation (L1 - L58)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

Book Circulation, Adult (over age 18)

| | | |
|----|-----------------------------|--------------|
| L1 | Main Library | 5,900 |
| L2 | All Branches | 0 |
| L3 | Bookmobile/Outreach | 1,613 |
| L4 | Total (L1 + L2 + L3) | 7,513 |

Book Circulation, Young Adult (ages 12 to 18)

| | | |
|----|----------------------------|--------------|
| L5 | Main Library | 1,499 |
| L6 | All Branches | 0 |
| L7 | Bookmobile/Outreach | 0 |
| L8 | Total (L5 + L6+ L7) | 1,499 |

Book Circulation, Children's (under age 12)

| | | |
|-----|------------------------------|--------------|
| L9 | Main Library | 3,595 |
| L10 | All Branches | 0 |
| L11 | Bookmobile/Outreach | 64 |
| L12 | Total (L9 + L10+ L11) | 3,659 |

Book Circulation Total

| | | |
|-----|--|---------------|
| L13 | Main Library (L1 + L5 + L9) | 10,994 |
| L14 | All Branches (L2 + L6 + L10) | 0 |
| L15 | Bookmobile/Outreach (L3 + L7 + L11) | 1,677 |
| L16 | Total (L4 + L8 + L12) | 12,671 |

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiovisual Circulation Audio Books

| | | |
|-----|--------------------------------|-----------|
| L21 | Main Library | 57 |
| L22 | All Branches | 0 |
| L23 | Bookmobile/Outreach | 0 |
| L24 | Total (L21 + L22 + L23) | 57 |

Audiovisual Circulation Other Audio

| | | |
|-----|--------------------------------|----------|
| L25 | Main Library | 0 |
| L26 | All Branches | 0 |
| L27 | Bookmobile/Outreach | 0 |
| L28 | Total (L25 + L26 + L27) | 0 |

Audiovisual Circulation Videos

| | | |
|-----|--------------------------------|--------------|
| L29 | Main Library | 5,402 |
| L30 | All Branches | 0 |
| L31 | Bookmobile/Outreach | 0 |
| L32 | Total (L29 + L30 + L31) | 5,402 |

Audiovisual Circulation Other

| | | |
|-----|--------------------------------|------------|
| L33 | Main Library | 302 |
| L34 | All Branches | 0 |
| L35 | Bookmobile/Outreach | 0 |
| L36 | Total (L33 + L34 + L35) | 302 |

Audiovisual Circulation Total

| | | |
|-----|--|--------------|
| L37 | Main Library (L21 + L25 + L29 + L33) | 5,761 |
| L38 | All Branches (L22 + L26 + L30 + L34) | 0 |
| L39 | Bookmobile/Outreach (L23 + L27 + L31 + L35) | 0 |
| L40 | Total (L24 + L28 + L32 + L36) | 5,761 |

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Other Materials

| | | |
|-----|--------------|---|
| L41 | Main Library | 0 |
| L42 | All Branches | 0 |

| | | |
|-------------------|---------------------------------------|--------|
| L43 | Bookmobile/Outreach | 0 |
| L44 | Total (L41 + L42 + L43) | 0 |
| Total Circulation | | |
| L45 | Main Library (L13 + L37 + L41) | 16,755 |
| L46 | All Branches (L14 + L38 + L42) | 0 |
| L47 | Bookmobile/Outreach (L15 + L39 + L43) | 1,677 |

Children's Physical Circulation - The total annual circulation of all children's materials in all physical formats to all users, including renewals. This includes books and audiovisual material already counted in previous fields. Include circulation of other physical items for children (e.g. kits, games, technology). If possible, do not include materials for teens/young adults.

| | | |
|-----|--|-------|
| L48 | Main Library | 4,428 |
| L49 | All Branches | 0 |
| L50 | Bookmobile/Outreach | 68 |
| L51 | Children's Physical Material (L48 + L49 + L50) | 4,496 |

E-material Circulation

Electronic (digital) materials can be accessed online from an electronic device. Types of electronic materials include e-books, e-serials, e-audio, and e-video. Only count items that require user authentication and have a limited period of use. Count all checkouts, including renewals.

| | | |
|-----|--|--------|
| L52 | E-book Circulation | 2,608 |
| L53 | E-serial Circulation | 174 |
| L54 | E-audio Circulation | 2,676 |
| L55 | E-video Circulation | 93 |
| L56 | Electronic Circulation Total (L52 + L53 + L54 + L55) | 5,551 |
| L57 | Physical Circulation Total (L16 + L40 + L44) | 18,432 |
| L58 | Total Circulation (L56 + L57) | 23,983 |

Other Measures of Library Use (M1 - M2)

Please list any measures of library use not collected elsewhere in the annual report. Examples might include Seed Library, In-house Use, Unique Circulating Items, and other Objects of Interest.

Note: Recording these measures is optional. Totals will not be tabulated or reported.

| | |
|----|---|
| M1 | Name or Description of Other Measure of Use |
| M2 | Numerical Statistic of Measure in M1 |

Interlibrary Cooperation (N1 - N6)

| | | |
|---------------|------------------|---|
| Loaned To | | |
| N1 | Print | 0 |
| N2 | Nonprint | 0 |
| N3 | Total (N1 + N2): | 0 |
| Borrowed From | | |

| | | |
|----|------------------|---|
| N4 | Print | 0 |
| N5 | Nonprint | 0 |
| N6 | Total (N4 + N5): | 0 |

Programs (O1 - O38)

Please [see long note on Synchronous Program Sessions here](#)

PROGRAM SESSIONS

The Number of Synchronous (Live) Onsite Program Sessions

| | | |
|----|--|-----------|
| O1 | Number of Programs Targeted at Infants, Toddlers, and Preschoolers (under age 6) | 41 |
| O2 | Number of Programs Targeted at Elementary School Children (ages 6–12) | 2 |
| O3 | Number of Programs Targeted at Young Adults (ages 12 to 18) | 9 |
| O4 | Number of Programs Targeted at Adults (age 19 and older) | 2 |
| O5 | Number of Programs Targeted at Multiple Age Levels | 20 |
| O6 | Total Number of Synchronous (Live) Onsite Program Sessions (O1 + O2 + O3 + O4 + O5) | 74 |

The Number of Synchronous (Live) Offsite Program Sessions

| | | |
|-----|---|-----------|
| O7 | Number of Programs Targeted at Infants, Toddlers, and Preschoolers (under age 6) | 12 |
| O8 | Number of Programs Targeted at Elementary School Children (ages 6–12) | 9 |
| O9 | Number of Programs Targeted at Young Adults (ages 12 to 18) | 0 |
| O10 | Number of Programs Targeted at Adults (age 19 and older) | 0 |
| O11 | Number of Programs Targeted at Multiple Age Levels | 2 |
| O12 | Total Number of Synchronous (Live) Offsite Program Sessions (O7 + O8 + O9 + O10 + O11) | 23 |

The Number of Synchronous (Live) Virtual Program Sessions

| | | |
|-----|--|---|
| O13 | Number of Programs Targeted at Infants, Toddlers, and Preschoolers (under age 6) | 0 |
|-----|--|---|

| | | |
|-----|--|---|
| O14 | Number of Programs Targeted at Elementary School Children (ages 6–12) | 0 |
| O15 | Number of Programs Targeted at Young Adults (ages 12 to 18) | 0 |
| O16 | Number of Programs Targeted at Adults (age 19 and older) | 0 |
| O17 | Number of Programs Targeted at Multiple Age Levels | 0 |
| O18 | Total Number of Synchronous (Live) Virtual Program Sessions (O13 + O14 + O15 + O16 + O17) | 0 |

PROGRAM ATTENDANCE

Attendance at Synchronous (Live) Onsite Programs

| | | |
|-----|---|-------|
| O19 | Attendance at Programs Targeted at Infants, Toddlers, and Preschoolers (under age 6) | 564 |
| O20 | Attendance at Programs Targeted at Elementary School Children (ages 6–12) | 40 |
| O21 | Attendance at Programs Targeted at Young Adults (ages 12 to 18) | 185 |
| O22 | Attendance at Programs Targeted at Adults (age 19 and older) | 49 |
| O23 | Attendance at Programs Targeted at Multiple Age Levels | 617 |
| O24 | Total Attendance at Synchronous (Live) Onsite Programs (O19 + O20 + O21 + O22 + O23) | 1,455 |

Attendance at Synchronous (Live) Offsite Programs

| | | |
|-----|--|-----|
| O25 | Attendance at Programs Targeted at Infants, Toddlers, and Preschoolers (under age 6) | 338 |
| O26 | Attendance at Programs Targeted at Elementary School Children (ages 6–12) | 291 |
| O27 | Attendance at Programs Targeted at Young Adults (ages 12 to 18) | 0 |
| O28 | Attendance at Programs Targeted at Adults (age 19 and older) | 0 |
| O29 | Attendance at Programs Targeted at Multiple Age Levels | 240 |
| O30 | Total Attendance at Synchronous (Live) Offsite Programs (O25 + O26 + O27 + O28 + O29) | 869 |

Synchronous (Live) Virtual Program Attendance

| | | |
|-----|--|---|
| O31 | Attendance at Programs Targeted at Infants, Toddlers, and Preschoolers (under age 6) | 0 |
| O32 | Attendance at Programs Targeted at Elementary School Children (ages 6–12) | 0 |
| O33 | Attendance at Programs Targeted at Young Adults (ages 12 to 18) | 0 |
| O34 | Attendance at Programs Targeted at Adults (age 19 and older) | 0 |
| O35 | Attendance at Programs Targeted at Multiple Age Levels | 0 |
| O36 | Total Synchronous (Live) Virtual Program Attendance (O31 + O32 + O33 + O34 + O35) | 0 |
| O37 | Total Number of Recorded Program Presentations | 0 |
| O38 | Total Views of Recorded Program Presentations within 30 Days | 0 |

Self-Directed Activities (Passive Programs) (P1 -

A Self-directed Activity is a planned, independent activity available for a definite time period which introduces participating individuals to any of the broad range of library services or activities which directly provide information to participants. Activities differ from programs in that activities are unstructured and depend on the participation of the attendee to create the experience, rather than a structured presentation offered by librarian to a group at a set time.

Examples of these types of passive activities include DIY stations, craft/activity bags, make and take activity kits, and *Do Science at Home STEAM Kits*.

This does not include informal services such as homework help.

Count all activities, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude activities sponsored by other groups that use library facilities.

Self-directed activities may also have a program component that would be reported in Section O of the report. For example, a program about crafts (report in Section O) may involve constructing objects (report in Section P)

Self-Directed Activities (Passive Programs), Children (under age 12)

| | | |
|----|------------------------|-----|
| P1 | Number of Programs | 13 |
| P2 | Number of Participants | 284 |

Self-Directed Activities (Passive Programs), Young Adult (ages 12 to 18)

| | | |
|----|------------------------|---|
| P3 | Number of Programs | 0 |
| P4 | Number of Participants | 0 |

Self-Directed Activities (Passive Programs), Other (all ages)

| | | |
|----|------------------------|-----|
| P5 | Number of Programs | 2 |
| P6 | Number of Participants | 227 |

| | | |
|----|---|-----|
| P7 | Total Number of Self-Directed Activities (P1 + P3 + P5) | 15 |
| P8 | Total Participants in Self-Directed Activities (P2 + P4 + P6) | 511 |

Technology (Q1 - Q5)

| | | |
|-----|--|---|
| Q1 | Number of Internet Computers Used by General Public | 8 |
| Q2 | Number of People Formally Trained by Staff to Use Electronic Resources | 0 |
| Q3 | Does the library provide wireless internet access (Wi-Fi) for patrons? | Yes |
| Q4 | Wireless Sessions - Annually | 10,244 |
| Q4a | Reporting Method for Wireless Sessions | ES - Annual Estimate Based on Typical Week(s) |

Intellectual Freedom Challenges (R1)

| | | |
|----|---|---|
| R1 | Number of Intellectual Freedom Challenges | 0 |
|----|---|---|

Planning and Evaluation (S1)

| | | |
|----|---|--|
| S1 | Describe significant events, changes, or improvements to your library's facilities, programs, or collections during this past fiscal year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, etc. | The library purchased a neighboring property Spring 2024 for \$85,000 plus fees and expenses as part of the process, IE attorney, inspections, ETC. Purchase and expenses were made from reserve funds. The library also finished work on a full service bookmobile which was put into service starting October 2023. This was the completion of work that began with a 2022-23 grant listed in that year's report. The library replaced the approximately 10-year old main floor carpeting at a cost of \$22,500. |
| | This Report Has Been Completed by: | Christian Shroll |
| | Does your library collect a statistic that you think other Kentucky libraries should collect? | |
| | Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report. | |